

*Statement
of
Faith*



*Remnant
Nation* 



agrees with the doctrine of Christian International's Global Network Statement of Faith

- 1)** We believe the Scriptures to be the inspired and inerrant Word of God, and as such, they are revelation from God to man, the infallible rule of faith and conduct. [2 Tim. 3:16; 1 Peter 2:2.]
- 2)** We believe in the Trinity of one God, eternal and self-existent, self-revealed as Father, Son, and Ruach HaKodesh (Holy Spirit). [Deut. 6:4; Mark 12:29; Isa. 43:10-11; Matt. 28:19.]
- 3)** We believe Yeshua HaMashiach (Jesus Christ) is true God and true man, having been conceived of the Holy Spirit and born of the virgin, Mary. [John 1:1; 14; Matt. 1:18; Luke 1:26-27; Luke 2:7; 1 Tim. 2:5.]
- 4)** We believe Yeshua HaMashiach (Jesus Christ) died on the cross and shed his blood as a sacrifice for our sins. He arose bodily from the dead, ascended into heaven and is seated at the right hand of the Majesty on High. [1 Pet. 2:24; Heb. 9:11-14; 1 Cor. 15:3-8; Acts 2:32-36; Heb. 10:12.]
- 5)** We believe in the ministry of the Ruach HaKodesh (Holy Spirit) to glorify Yeshua HaMashiach (Jesus Christ), to convict men of sin, righteousness and judgment and to empower the believer. [John 15:26; John 16:8, 14; Acts 1:8.]
- 6)** We believe man was created in the image of God, but chose to sin. [Gen. 1:26-31; Gen. 3:17; Rom. 5:12-21.]
- 7)** We believe mankind can be justified only by grace through personal faith in the Lord Jesus Christ. [Eph. 4:11-12; Rom. 3:24-28.]
- 8)** We believe water mikveh (baptism) identifies us with the death and burial of Yeshua HaMashiach (Jesus Christ), and we should arise to walk in newness of life. [Rom. 6:3-9; 1 Pet. 3:21.]
- 9)** We believe the true Body-Bride of Yeshua (Jesus) is composed of such persons who, through saving faith in Yeshua HaMashiach (Jesus Christ), have been regenerated by the Holy Spirit. [1 Pet. 2:4-5; Eph. 2:19-22.]

Established as Harvest of Hope International in 2002 and prophetically inspired to transform into Remnant Nation in 2017

Go to RNA Blog

10) We believe in the personal, literal, second coming of our LORD Yeshua HaMashiach (Jesus Christ) to judge both the quick and the dead. [1 Thess. 4:16; Heb. 9:27; 1 Cor. 15:51-52; Rev. 20:11-15; Acts 24:15.]

11) We believe in the bodily resurrection of all the dead. [Acts 24:15; 1 Cor. 15:35-44; Rev. 20:11-15.]

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12) We believe in everlasting blessedness for the believer, with judgment and everlasting punishment for the unbeliever. [Matt. 7:21-23; Rev. 20:11-15; John 5:29.]

13) We believe that Yeshua (Jesus) wants the members of His Body-Bride to carry the Gospel into all the world. [Matt. 28:18-20; Acts 1:8.]

14) We believe that the Holy Spirit is at work today within the Church through His gifts, fruit and anointed ministers. [Acts 2:39; Rom. 12:6-8; 1 Cor. 12:1-11; Gal. 5:22-23; Eph. 4:11; 1 Cor. 12:28.]

15) We believe the gifts of Ruach HaKodesh (Holy Spirit) are given to every believer and need to be activated and exercised to fulfill their divine purpose of blessing the Body of Christ winning the lost. [Acts 2:39; 2 Tim. 1:6.]

16) We believe in the mikeah in/of Ruach HaKodesh (Holy Spirit) wherein the Spirit is sent to gift each believer with their own prayer/praise language used to edify themselves, and that such a baptism empowers the believer to be effective for Christ. [Acts 1:8; Acts 2:39; 1 Cor. 14:2; Jude 20; 1 Cor. 14:18; Acts 19:1-6.]

17) We believe in divine healing of the body as part of the atoning work of Yeshua HaMashiach (Jesus Christ). The healing can be received and also ministered to others by faith and various gifts. [1 Cor. 12:8-10; Matt. 8:16-17; 1 Pet. 2:24.]

18) We believe in the perfecting and equipping of the saints into their membership ministry in the body of Yeshua/Jesus to the world. [Eph. 4:11-16; 1 Cor. 12:28.]

Go to RNA Blog

19) We believe in the present-day ministries of the apostles and prophets, which Yeshua/Jesus has set in the Body-Bride as foundational and revelatory ministries. We believe these two ministries are being restored to function in full power and authority before the literal second coming of Yeshua/Jesus. [Eph. 2:20; Acts 3:21.]

20) We believe that the Body-Bride of Yeshua HaMashiach (Jesus Christ) is God's instrument to establish and extend God's Kingdom until the literal coming of Yeshua /Jesus to reign over all the earth. [Rev. 11:15.] We believe in the full restoration of the corporate Body of Messiah. [Acts 3:21.] We believe in proclaiming present-truth for the purpose of establishing dynamic, growing local congregations and building on the foundational ministries of the apostles and prophets. We believe in the autonomy of each local congregation and that itinerant ministries should be based out of and related to a local congregation with accountability to a senior minister. [Acts 13:1; Acts 15.]

21) We believe the Ekklesia (Ecclesia) is the Body of Messiah expressed as the individual, the local congregations, and the universal/global congregation. As such, we believe the Ekklesia (Ecclesia) to be more than just a building or a gathering of people. It is a Body living in relationship and harmony under direction of the Head, Yeshua/Jesus. [1 Cor. 6:15; 2 Cor. 1:1; Rom. 16:5; 1 Pet. 2:4-5; Eph. 2:19-22; 1 Cor. 12:12-31; Rom. 12-4-5; Eph. 4:11-16.]

22) We believe in congregational discipline administered within the relational group, in a spirit of meekness and confidentiality. The purpose of such discipline is the restoration of the one subject to the discipline and/or the purification of the relational group. The steps of discipline are one-on-one private confrontation, private confrontation with witnesses, and finally, exposure to the relational group for judgment leading to restoration or separation. [Matt. 18:15-20; Gal. 6:1; Rom. 16:17; 2 John 9-11; 1 Cor. 2:6-8; 1 Tim. 5:20.]

23) We believe as members of the same Body-Bride of Messiah, mikveh'd (baptized) by one Spirit into one Body, that we must endeavor to keep the unity of the Spirit in the bond of peace, and as such, we should not bring a lawsuit against another Christian individual or ministry unless all scriptural principles have been complied with through efforts of mediation. We believe that all such disputes should be resolved within the Body-Bride of Messiah without taking them before unbelievers for judgment. [1 Cor. 6:1-8; Eph. 4:36.]

Go to RNA Blog

24) We believe God speaks today. There are at least five avenues of prophecy by which God speaks to His people. They are the office of the prophet, prophetic preaching, prophetic presbytery, the gift of prophecy, and the spirit of prophecy. All five avenues are received and encouraged in this association of congregations. We believe hearing from God, both individually as members and corporately as a congregation and association of congregations, through prophecy or any other Biblical means chosen by God to communicate, is essential to our faith and walk with God. Prophecy and prophetic utterance is only one method of discerning God's will and direction. It is recognized that the methods or avenues of prophecy should always be inspired of the Holy Spirit in alignment with the mind of Yeshua/Jesus, interpreted, and applied with wisdom and grace. Actions should not be taken on the basis of prophetic words alone without other confirmation. We believe prophetic presbytery serves the purpose in the Body of Messiah in activating, establishing, releasing, commissioning and ordaining gifts to their place of service, function, and place of relationship and/or leadership by service. [1 Cor. 14:3; Eph. 4:11; Eph. 2:20; 1 Tim. 4:14; Acts 13:1-3; Titus 1:5; Rom. 12:6; 1 Pet. 4:10; 1 Cor. 14:39; 1 Cor. 14:1; 1 Thes. 5:19-21; 1 Tim. 5:22.]

25) We believe that in all matters concerning the Body of Messiah, in its direction, discipline, ministry, and function; specific guidance and instruction, revelation and discernment of truth, is available by the leading of the Ruach HaKodesh (Holy Spirit), who enables us to know spiritual things by the Spirit. [Acts 13:1-3; 1 Tim. 1:18; Rom. 8:14, 1 Tim. 5:22; John 16:13-15; 1 Cor. 5:3.]